



November 8-18, 2018

For Office Use Only:

Received _____

Status _____

Action _____

North Florida Fair Commercial Vendor Application 2018

Returning this application does not guarantee space. DO NOT SEND PAYMENT with this application. If selected, you will receive a contract. Photographs of your business are REQUIRED to be considered for space and will not be returned.

Today's Date: _____

Contact Person _____

Name of Business _____

Mailing Address _____

City _____ State _____ Zip _____

Email(required) _____

Best Numbers to Contact _____ or _____

Type of Space:

_____ Promotional/Informational (no direct sales)

_____ Merchandise Vendor

_____ Food Vendor

Products/Services you intend to sell or exhibit and proposed prices of products _____

List of Fairs or Festivals Played & Contact Names/Numbers (References Required)

1. _____

2. _____

3. _____

How did you hear about the North Florida Fair? _____

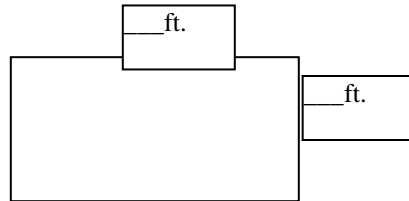
CHOOSE YOUR TYPE OF SPACE

_____ **Inside Building Space**—space inside commercial buildings is sold by the 10' x 8' booth. One 110 volt electrical connection is furnished per booth. One Covered/skirted 8' table, two chairs, and one small trash can provided. 15% discount for 3 or more booths. Should you require 220 Volt electrical service, there will be an additional charge of \$75.00 per hook-up. *Fees: \$425.00 per booth. 50% deposit due with signed contract, if space is offered. Balance due prior to the Fair opening.*

Number of inside booths needed _____

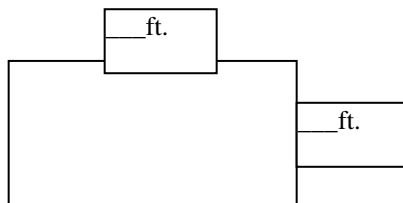
Electrical _____ Volts _____ Amps
Water _____ (yes/no)

_____ **Outside Merchandise Vendor**—space is sold by the foot with a **minimum** of 15 feet. **What is your total footprint?** In the space below, draw your booth area, giving dimensions with awnings, etc., selling side/s, hitch/tongue location, electrical and water requirements, if any. Additional \$75.00 hook-up fee for 220 Volt service. *Fees: Up to 30 amp service - \$50.00 per front foot. 35 amps or greater - \$60.00 per front foot. 50% deposit due with signed contract, if space is offered. Balance due prior to the Fair opening.*



Electrical _____ Volts _____ Amps
Water _____ (yes/no)

_____ **Outside Food Vendor**—space is sold by the foot with a **minimum** of 15 feet. **What is your total footprint?** It is required that you specifically detail your concession area, giving dimensions, selling side/s, placement of trailer tongue, electrical requirements and water needs. One-time \$75.00 hook-up fee additional for 220 service. *Fees: 10-30 amp service - \$68.00 per front foot; 35-70 amp service-\$75.00 per front foot; 75 amp service and above - \$85.00 per front foot. Additional space may be purchased for patron seating at a rate of \$55.00 per front foot, based on availability. 50% deposit due with signed contract if space is offered. Balance due prior to the Fair opening.*



Electrical _____ Volts _____ Amps
Water _____ (yes/no)

_____ **Food Court Vendor** – permanent food booths in centrally-located court. A good option for vendors that do not have a food trailer. Each booth is 14' x 14', outfitted with 110V and 220V electrical outlets, three sinks, hot and cold running water, propane lines run from the outside of booth; ample shelving, screened, sliding service windows. Vendor must provide all appliances and other equipment as needed. Refundable deposit of \$200.00 due with contract. *Fees: \$1,000.00. Balance due prior to the Fair opening.*

TO BE CONSIDERED FOR SPACE, DETAILED SET-UP INFORMATION MUST BE INCLUDED. PICTURES OF YOUR OPERATION ARE REQUIRED TO ACCOMPANY THIS APPLICATION. PLEASE CONTACT THE OFFICE IF YOU DO NOT HAVE PICTURES.

IF ELEMENTS ARE MISSING, APPLICATION WILL BE DISCARDED.

If space is not currently available, would you be interested should we have a last- minute cancellation?

____yes _____no If so, how many days' notice would you require? _____

Please complete and return immediately to:

North Florida Fair Association
441 E. Paul Russell Road
Tallahassee, FL 32301-6996
Email kim@northfloridafair.com
Phone (850) 878-3247
FAX (850) 942-6950

ADDITIONAL NOTES:
